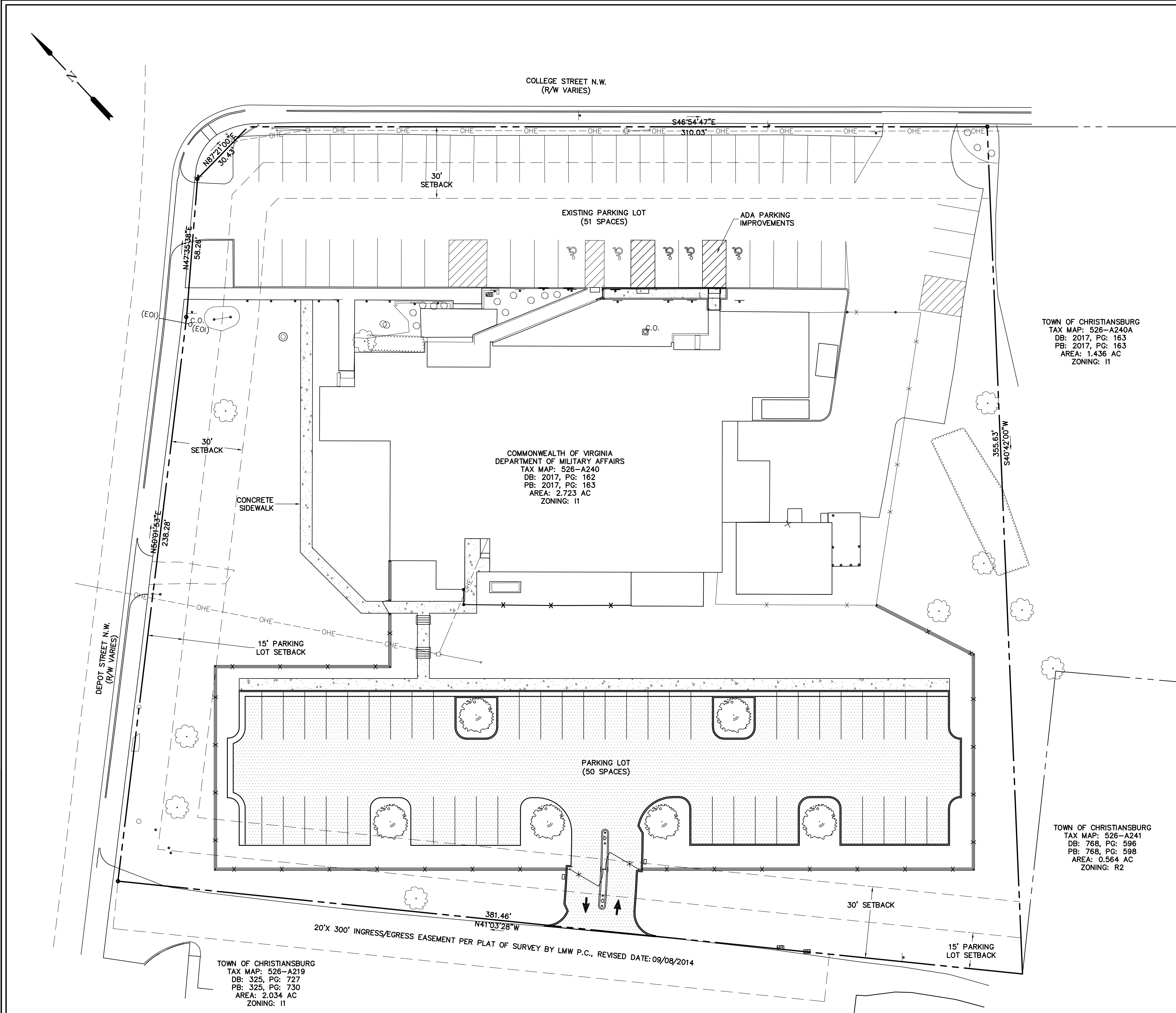
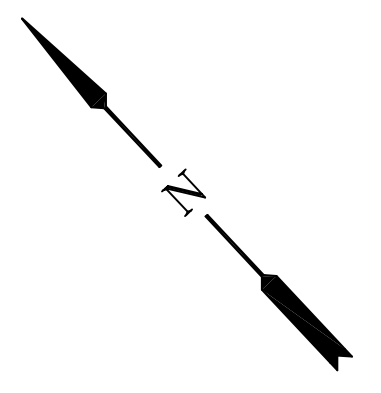
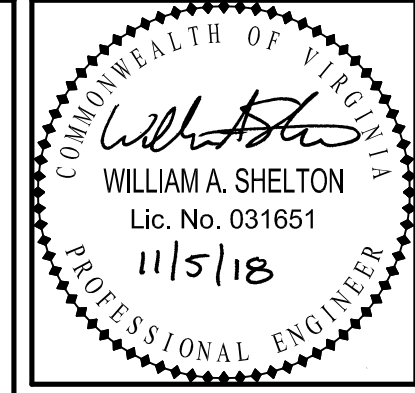


Brent Lawrence - J:\2018 Projects\2018-086\Civ\dwg\2018-086 - Civil Base.dwg - Mon, 05 Nov, 2018 - 1:21



LEGEND			
EXISTING	DEMO	NEW	DESCRIPTION
---	---	---	2050 CONTOURS
		⊗ 112.00	SPOT ELEVATIONS
=====	=====	=====	CONCRETE CURB
=====	=====	=====	CONCRETE CURB & GUTTER
=====	=====	=====	CONCRETE PAD/WALK
=====	=====	=====	PAVEMENT
=====	=====	=====	GRAVEL
=====	=====	=====	BUILDING
=====	=====	=====	SITE FEATURES
-----x-----	-----x-----	-----x-----	FENCING
-----	-----	-----	PROPERTY LINE
-----	-----	-----	CENTERLINE OR BASELINE
⊕			BENCHMARK
---SD---	SD	SD	STORM SEWER LINE
---SI---	SI	SI	CURB INLET
---SI---	SI	SI	DROP INLET
---	---	---	END SECTION / END WALL
⊙	⊙	⊙	MANHOLE
---OHE---	OHE	OHE	ELECTRIC - OVERHEAD
---UGE---	UGE	UGE	ELECTRIC - UNDERGROUND
---UGT---	UGT	UGT	TELEPHONE - UNDERGROUND
---FO---	FO	FO	FIBER OPTIC - UNDERGROUND
G	G	G	GAS LINE
M	M	M	GAS METER
SS	SS	SS	SANITARY SEWER
		• CO	CLEANOUT
W	W	W	WATER LINE
⊗	⊗	⊗	GATE VALVE
⊙	⊙	⊙	WATER METER
⊗	⊗	⊗	FIRE HYDRANT
		♿	HANDICAP PARKING
-----	-----	-----	TREE LINE
-----	-----	-----	SIGNS



200 County Club Dr. SW
Plaza One - Building E
Christiansburg, VA 24003
P: 540-585-2150
F: 540-585-2159

6500 Nicholas Avenue
Browning Business Park
Suite 5
Martinsburg, WV 25401
P: 304-381-8841
www.ovmpr.com

OVMPR
ARCHITECTS AND ENGINEERS

DMA - CHRISTIANBURG
READINESS CENTER
MODERNIZATION CONSTRUCTION

VIRGINIA
VAFM 18-0002
TOWN OF CHRISTIANBURG

Comm. No.
2018-086

Date
05 NOV 18

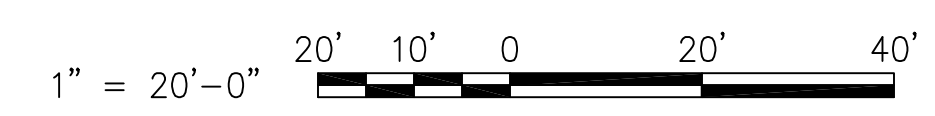
Designed: BTL
Drawn: BTL
Checked: WAS
Approved: RLL

TOWN OF CHRISTIANBURG APPROVAL

ENGINEERING DEPARTMENT _____ DATE _____

PLANNING DEPARTMENT _____ DATE _____

OVERALL SITE PLAN



No.	Description	Date

OVERALL SITE PLAN

C101