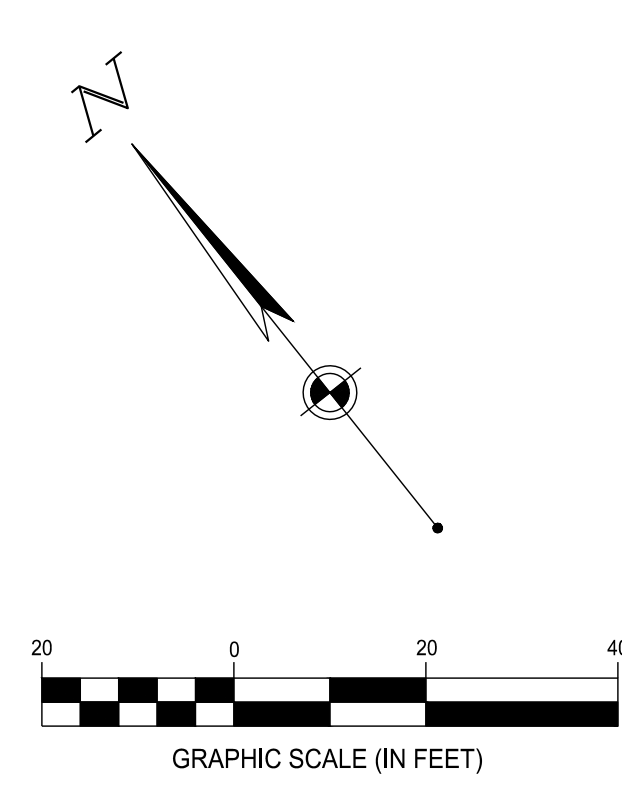
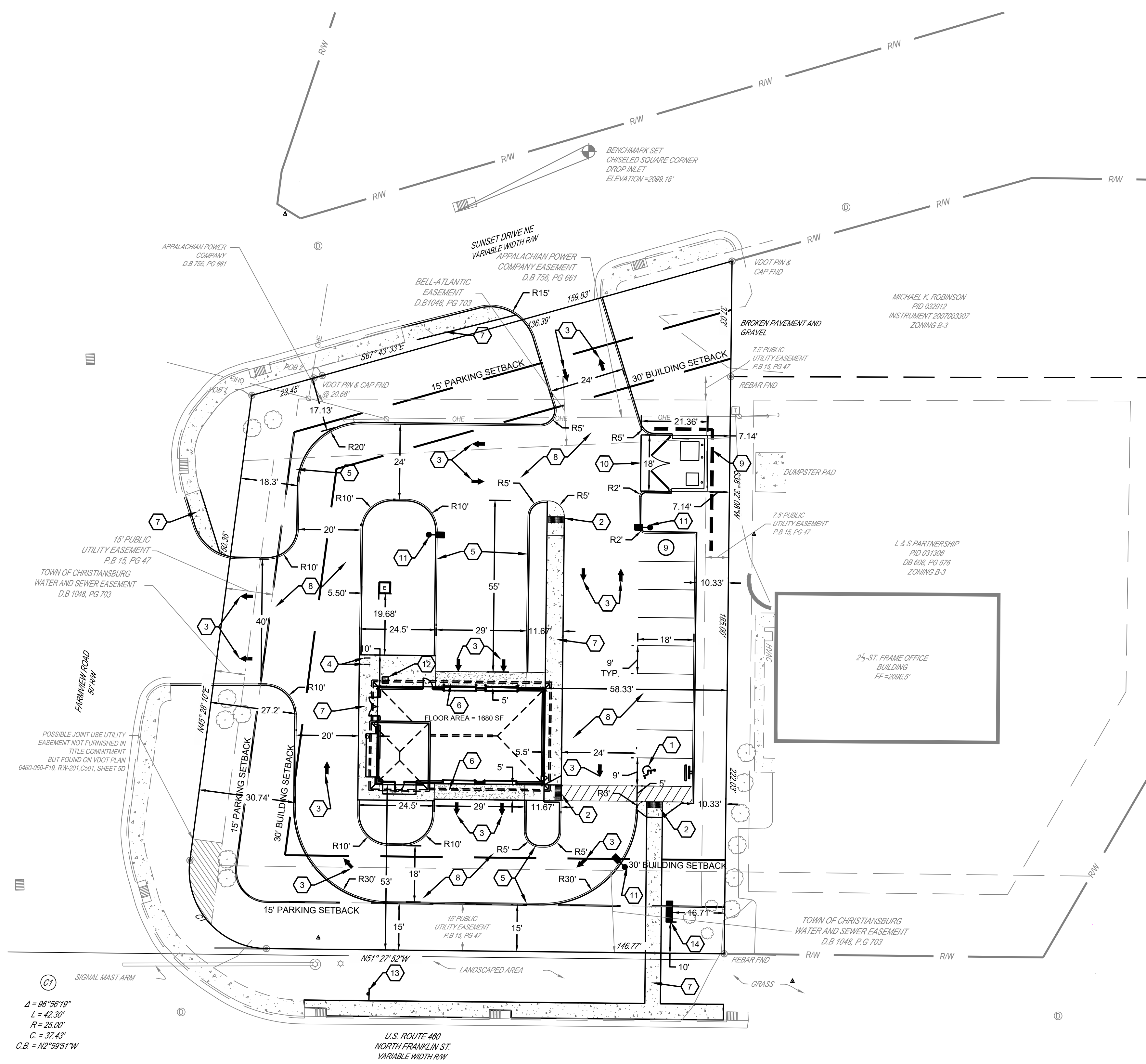


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- CODED NOTES:**
1. PROPOSED ADA ACCESSIBLE PARKING SPACE WITH SIGNAGE. REFER TO CONSTRUCTION DETAILS.
 2. PROPOSED ADA ACCESSIBLE RAMP WITH DETECTIBLE WARNING. REFER TO CONSTRUCTION DETAILS.
 3. PROPOSED PAVEMENT MARKINGS, PER CONSTRUCTION DETAILS.
 4. PROPOSED BIKE RACK, PER CONSTRUCTION DETAILS.
 5. PROPOSED CONCRETE CURB. REFER TO CONSTRUCTION DETAILS.
 6. PROPOSED INTEGRALLY DYED BLACK CONCRETE PLACED AT ENTRANCE AND EXIT APRONS.
 7. PROPOSED CONCRETE WALK, PER CONSTRUCTION DETAILS.
 8. ASPHALT PAVEMENT, PER CONSTRUCTION DETAILS.
 9. PROPOSED RETAINING WALL. SEE GRADING PLAN SHEET C5.0 FOR DETAILS.
 10. DUMPSTER & PAD. REFER TO ARCHITECTURAL PLANS FOR PAVEMENT AND ENCLOSURE DETAILS.
 11. LIGHT POLE BASE, PER CONSTRUCTION DETAILS.
 12. CONDENSING UNIT. REFER TO MECHANICAL PLANS.
 13. PROPOSED STREET SIGN.
 14. PROPOSED PYLON SIGN, PER CONSTRUCTION DETAILS.

- SITE PLAN GENERAL NOTES:**
1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL HEALTH AND SAFETY STANDARDS, INCLUDING BUT NOT LIMITED TO O.S.H.A. STANDARDS.
 2. THE CONTRACTOR SHALL OBTAIN FINAL APPROVALS/PERMITTING AND INSPECTION AS NECESSARY PRIOR TO CONSTRUCTION.
 3. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF DUMPSTER ENCLOSURE, PRECISE BUILDING DIMENSIONS, EXACT BUILDING UTILITY ENTRANCE LOCATIONS AND SITE LIGHTING ELECTRICAL LAYOUT.
 4. REFER TO CONSTRUCTION DETAILS / GEOTECHNICAL REPORT FOR PAVEMENT SECTION RECOMMENDATIONS.
 5. CONTRACTOR IS RESPONSIBLE FOR PROVIDING TRAFFIC CONTROL. ALL TRAFFIC CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE STATE SUPPLEMENT TO THE NATIONAL MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION).
 6. CONTRACTOR IS RESPONSIBLE FOR PLACING AND MAINTAINING CONSTRUCTION FENCE, SIGNS, ETC. TO WARN AND KEEP UNAUTHORIZED PEOPLE OFF SITE FOR THE DURATION OF THE PROJECT.
 7. CONTRACTOR IS RESPONSIBLE FOR PROVIDING JOB SITE SAFETY PER OSHA REQUIREMENTS. AT ALL TIMES DURING DEMOLITION AND CONSTRUCTION, CONTRACTOR SHALL PROVIDE SAFETY RAILINGS AT ALL AREAS WHERE FALL PROTECTION IS REQUIRED.
 8. ALL SIGNAGE SHALL COMPLY WITH THE STATE SUPPLEMENT TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
 9. ALL PAVEMENT MARKINGS AND STRIPING SHALL COMPLY WITH THE STATE DOT AND THE STATE SUPPLEMENT TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
 - a. LANE LINE: 6" WHITE
 - b. PARKING STALLS: 4" WHITE
 - c. STOP LINE: 24" WHITE
 - d. CROSSWALKS: TRANSVERSE LINES WITH DIAGONAL MARKINGS (GAP BETWEEN TRANSVERSE LINES SHALL BE 4") ALL PAINTED WHITE.
 - e. HANDICAPPED STALLS: 4" YELLOW OUTLINE, WITH 4" BLUE INTERIOR AND BLUE HANDICAPPED SYMBOLS
 10. BOLLARDS SHALL BE PLACED TO PROTECT GAS METER, ELECTRICAL AND TELEPHONE EQUIPMENT, AND DUMPSTER ENCLOSURE.
 11. PROPOSED CURB TO BE 6" HIGH UNLESS OTHERWISE NOTED.
 12. ALL LIGHT POLES TO BE LOCATED 2' FROM BACK OF CURB AS MEASURED FROM THE FACE OF POLE FOUNDATIONS, UNLESS OTHERWISE NOTED ON PLANS.
 13. ALL CURB RADII TO BE 5', UNLESS OTHERWISE NOTED ON PLAN.

LEGEND

- EXISTING**
REFER TO TITLE SHEET FOR EXISTING FEATURES LEGEND
- PROPOSED**
- BUILDING
 - CONCRETE CURB
 - PAVEMENT/WALK
 - PROPOSED RETAINING WALL
 - CONCRETE PAVEMENT/WALK
 - BLACK INTEGRAL CONCRETE PAVEMENT
 - ASPHALT PAVEMENT
 - PARKING SPACE COUNT
 - ADA PARKING SIGN
 - ELECTRIC POLE
 - CONCRETE BOLLARD

$\Delta = 96^{\circ}56'10"$
 $L = 42.30'$
 $R = 25.00'$
 $C = 37.43'$
 $C.B. = N2^{\circ}59'51"W$

APPROVED: Engineering _____ Date _____

APPROVED: Planning _____ Date _____



No.	Revisions/Submissions	Date

VALVOLINE INSTANT OIL CHANGE
2055 NORTH FRANKLIN ST.

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Project No.	755230
Scale	AS NOTED
Drawn	EG
Checked	CBW
Date	6/29/2018
Drawing Title	



FORTY-EIGHT (48) HOURS BEFORE DIGGING IS TO COMMENCE, THE CONTRACTORS SHALL NOTIFY THE FOLLOWING AGENCIES: VIRGINIA ONE CALL AT 811 OR (800) 552-7001 AND ALL OTHER AGENCIES WHICH MIGHT HAVE UNDERGROUND UTILITIES INVOLVING THIS PROJECT AND ARE NONMEMBERS OF VIRGINIA ONE CALL.

SITE PLAN
Drawing No. **C4.0**