

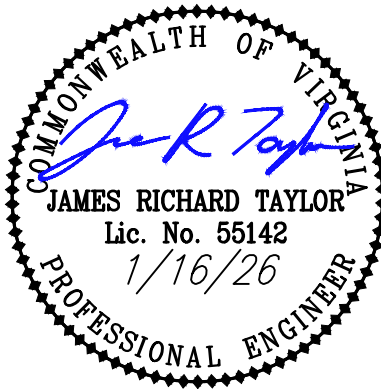


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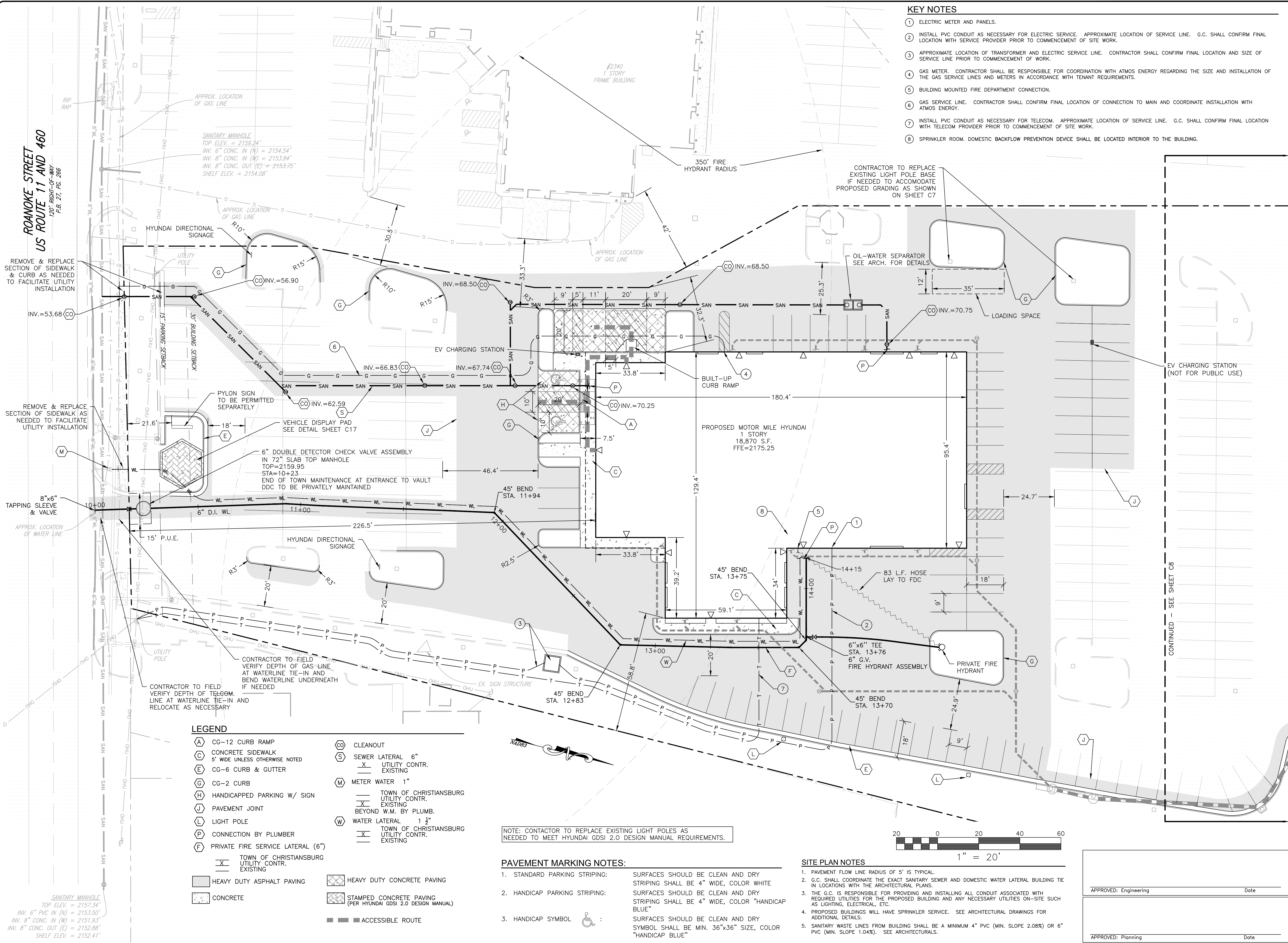
MOTOR MILE HYUNDAI
LAYOUT & UTILITY PLAN A

DRAWN BY: AWC
DESIGNED BY: AWC
CHECKED BY: JRT
DATE: 1/16/26
SCALE: 1" = 20'
REVISIONS:

PROJECT NO. R0072665.00

KEY NOTES

1. ELECTRIC METER AND PANELS.
2. INSTALL PVC CONDUIT AS NECESSARY FOR ELECTRIC SERVICE. APPROXIMATE LOCATION OF SERVICE LINE. G.C. SHALL CONFIRM FINAL LOCATION WITH SERVICE PROVIDER PRIOR TO COMMENCEMENT OF SITE WORK.
3. APPROXIMATE LOCATION OF TRANSFORMER AND ELECTRIC SERVICE LINE. CONTRACTOR SHALL CONFIRM FINAL LOCATION AND SIZE OF SERVICE LINE PRIOR TO COMMENCEMENT OF WORK.
4. GAS METER. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH ATMOS ENERGY REGARDING THE SIZE AND INSTALLATION OF THE GAS SERVICE LINES AND METERS IN ACCORDANCE WITH TENANT REQUIREMENTS.
5. BUILDING MOUNTED FIRE DEPARTMENT CONNECTION.
6. GAS SERVICE LINE. CONTRACTOR SHALL CONFIRM FINAL LOCATION OF CONNECTION TO MAIN AND COORDINATE INSTALLATION WITH ATMOS ENERGY.
7. INSTALL PVC CONDUIT AS NECESSARY FOR TELECOM. APPROXIMATE LOCATION OF SERVICE LINE. G.C. SHALL CONFIRM FINAL LOCATION WITH TELECOM PROVIDER PRIOR TO COMMENCEMENT OF SITE WORK.
8. SPRINKLER ROOM. DOMESTIC BACKFLOW PREVENTION DEVICE SHALL BE LOCATED INTERIOR TO THE BUILDING.



LEGEND

- | | |
|---|---|
| (A) CG-12 CURB RAMP | (CO) CLEANOUT |
| (C) CONCRETE SIDEWALK
5' WIDE UNLESS OTHERWISE NOTED | (S) SEWER LATERAL 6" |
| (E) CG-6 CURB & GUTTER | (X) UTILITY CONTR. EXISTING |
| (G) CG-2 CURB | (M) METER WATER 1" |
| (H) HANDICAPPED PARKING W/ SIGN | (T) TOWN OF CHRISTIANBURG UTILITY CONTR. EXISTING |
| (J) PAVEMENT JOINT | (W) WATER LATERAL 1 1/2" |
| (L) LIGHT POLE | (W) TOWN OF CHRISTIANBURG UTILITY CONTR. EXISTING |
| (P) CONNECTION BY PLUMBER | |
| (F) PRIVATE FIRE SERVICE LATERAL (6") | |
| (X) TOWN OF CHRISTIANBURG UTILITY CONTR. EXISTING | |
| HEAVY DUTY ASPHALT PAVING | HEAVY DUTY CONCRETE PAVING |
| CONCRETE | STAMPED CONCRETE PAVING
(PER HYUNDAI GDSI 2.0 DESIGN MANUAL) |
| | ACCESSIBLE ROUTE |

NOTE: CONTRACTOR TO REPLACE EXISTING LIGHT POLES AS NEEDED TO MEET HYUNDAI GDSI 2.0 DESIGN MANUAL REQUIREMENTS.

PAVEMENT MARKING NOTES:

1. STANDARD PARKING STRIPING:
SURFACES SHOULD BE CLEAN AND DRY STRIPING SHALL BE 4" WIDE, COLOR WHITE
2. HANDICAP PARKING STRIPING:
SURFACES SHOULD BE CLEAN AND DRY STRIPING SHALL BE 4" WIDE, COLOR "HANDICAP BLUE"
3. HANDICAP SYMBOL
SURFACES SHOULD BE CLEAN AND DRY SYMBOL SHALL BE MIN. 36"x36" SIZE, COLOR "HANDICAP BLUE"

SITE PLAN NOTES

1. PAVEMENT FLOW LINE RADIUS OF 5' IS TYPICAL.
2. G.C. SHALL COORDINATE THE EXACT SANITARY SEWER AND DOMESTIC WATER LATERAL BUILDING TIE IN LOCATIONS WITH THE ARCHITECTURAL PLANS.
3. THE G.C. IS RESPONSIBLE FOR PROVIDING AND INSTALLING ALL CONDUIT ASSOCIATED WITH REQUIRED UTILITIES FOR THE PROPOSED BUILDING AND ANY NECESSARY UTILITIES ON-SITE SUCH AS LIGHTING, ELECTRICAL, ETC.
4. PROPOSED BUILDINGS WILL HAVE SPRINKLER SERVICE. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL DETAILS.
5. SANITARY WASTE LINES FROM BUILDING SHALL BE A MINIMUM 4" PVC (MIN. SLOPE 2.08%) OR 6" PVC (MIN. SLOPE 1.04%). SEE ARCHITECTURALS.

APPROVED: Engineering Date
APPROVED: Planning Date