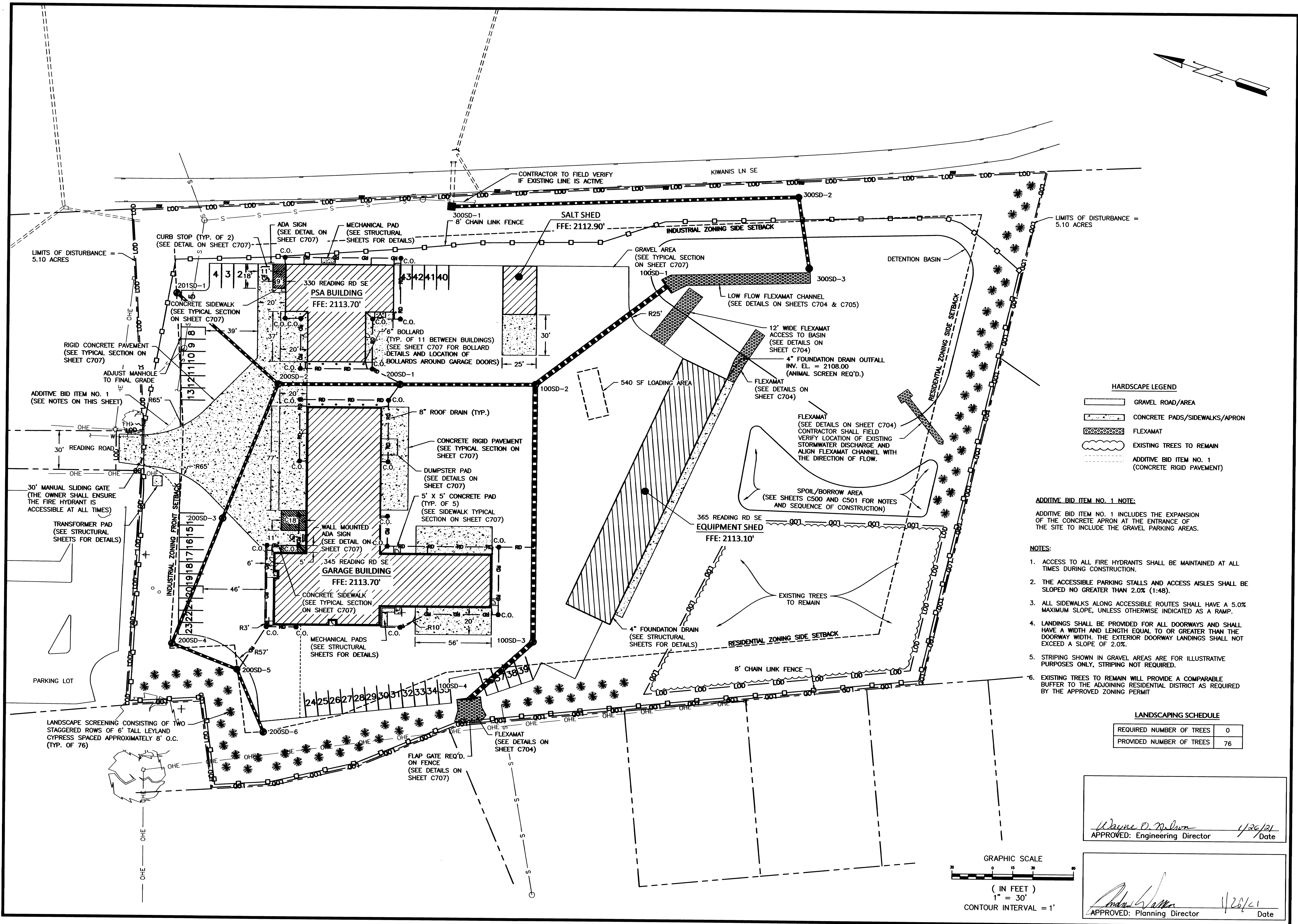


**MONTGOMERY COUNTY GARAGE AND MAINTENANCE FACILITIES**  
MONTGOMERY COUNTY, VIRGINIA

**SITE PLAN**



**HARDSCAPE LEGEND**

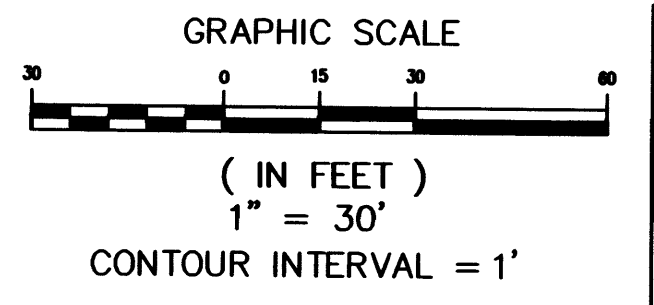
|  |   |
|--|---|
|  | GRAVEL ROAD/AREA                                  |
|  | CONCRETE PADS/SIDEWALKS/APRON                     |
|  | FLEXAMAT  |
|  | EXISTING TREES TO REMAIN                          |
|  | ADDITIVE BID ITEM NO. 1 (CONCRETE RIGID PAVEMENT) |

**ADDITIVE BID ITEM NO. 1 NOTE:**  
ADDITIVE BID ITEM NO. 1 INCLUDES THE EXPANSION OF THE CONCRETE APRON AT THE ENTRANCE OF THE SITE TO INCLUDE THE GRAVEL PARKING AREAS.

- NOTES:**
- ACCESS TO ALL FIRE HYDRANTS SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION.
  - THE ACCESSIBLE PARKING STALLS AND ACCESS AISLES SHALL BE SLOPED NO GREATER THAN 2.0% (1:48).
  - ALL SIDEWALKS ALONG ACCESSIBLE ROUTES SHALL HAVE A 5.0% MAXIMUM SLOPE, UNLESS OTHERWISE INDICATED AS A RAMP.
  - LANDINGS SHALL BE PROVIDED FOR ALL DOORWAYS AND SHALL HAVE A WIDTH AND LENGTH EQUAL TO OR GREATER THAN THE DOORWAY WIDTH. THE EXTERIOR DOORWAY LANDINGS SHALL NOT EXCEED A SLOPE OF 2.0%.
  - STRIPING SHOWN IN GRAVEL AREAS ARE FOR ILLUSTRATIVE PURPOSES ONLY, STRIPING NOT REQUIRED.
  - EXISTING TREES TO REMAIN WILL PROVIDE A COMPARABLE BUFFER TO THE ADJOINING RESIDENTIAL DISTRICT AS REQUIRED BY THE APPROVED ZONING PERMIT.

**LANDSCAPING SCHEDULE**

|                          |    |
|--------------------------|----|
| REQUIRED NUMBER OF TREES | 0  |
| PROVIDED NUMBER OF TREES | 76 |



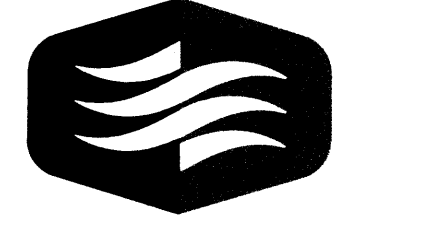
*Wayne D. Nelson*  
APPROVED: Engineering Director 1/26/21 Date

*Andrew Monk*  
APPROVED: Planning Director 1/26/21 Date

| Date     | Purpose of Document Issue           |
|----------|-------------------------------------|
| 08/03/20 | TRC REVIEW COMMENTS ISSUED 07/15/20 |
| 09/01/20 | TRC REVIEW COMMENTS ISSUED 08/20/20 |
| 10/01/20 | TRC REVIEW COMMENTS ISSUED 09/15/20 |
| 12-1-20  |                                     |

|          |            |
|----------|------------|
| Designed | ACM        |
| Drawn    | JAG & TCR  |
| Checked  | MAM        |
| Date     | 10/01/2020 |

Project No. 14820



THOMPSON & LITTON

Sheet No. **C300**